# Meeting Logistics

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| Item | Description |
| Date | April 5, 2017 |
| Time | **3:30- 4:30** |
| Location | **SUB 3203** |

# Attendees

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| Role | Name |
| Facilitator | Jamie Ball *(Co-Chair of Truman PIP, Title IX coordinator)* |
| Minute Taker | Sarah Spearman *(Truman PIP intern)* |
| Members  | *Sarah Spearman, Jamie Ball, J.D Smiser, William Nelsen, Megan Swingle, Katie King, Tori Thompson, Quinlin Brown, Issac Julius, Leah Wright, Maggie Mortensen, Julian Fabella* |
| Members Absent | *Mike Bazemore, Sarah Holtzmeier, John Manning, Adam McMichael, Denis Utt, Joe Hamilton, Roberta Donahue, Nancy Daley-Moore, Jim Haney* |
| Guests | Jeffrey Standifer |
| Agenda Topic | POC | Minutes |
| 1. ***New Business***

Approval of Minutes – 3/22/2017Funding Request UpdateLast Minute Housekeeping – MOMPresentation/Discussion of CDC resource – “Sexual Violence on Campus: Strategies for Prevention.” | Jeffrey StandiferJamie BallJamie Ball | Minutes were approvedT-shirt designs were completed and altered to include PIP’s logo. This reduced the number of possible shirts to 50. Will be having a 75$ raffle prize with remaining funds.All questions have been answered regarding MOMDiscussion over possible strategies took place. Some strategies included: 1. Identifying leadership
2. Thinking of the messenger
3. Considering sub-communities
4. What is Truman?
5. Engaging parents
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| 1. *Student Organization Reports*

GAMMAStudent GovernmentPEKGreek Life SPHAWellness CommitteeWomen’s Resource Center | Issac JuliusQuinlin BrownJulian FabellaKatie KingTori Thompsonn/aMaggie Mortensen | GAMMA is co-sponsoring late night activities with the CSI for reading day. They are working on unifying a system for checking people into parties (wristbands, etc)Elections are underway, there are campaigns going around.Glow Stick it to Cancer – 5K on the 11th, proceeds will go towards Relay For Life.Women’s Health Week: mid April – end of AprilStress-free Fridays are in SUB and VioletteWill be collaborating about events for Women’s Health Week |

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| **Next meeting date: April 19, 2017** | Location: SUB 3203 |